

# ST DENNIS PARISH COUNCIL



## Clerk to St. Dennis Parish Council

The Claytawc Centre  
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**28<sup>th</sup> November 2023**

## To all Members of Council

Dear Sir/Madam,

You are hereby summoned to attend a Meeting of St Dennis Parish Council to be held **on Tuesday 5<sup>th</sup> December 2023 to be held at 7.00 pm at ClayTAWC Centre, Fore Street, St Dennis** for transacting the following business.

Yours faithfully

*Lynn Clarke*

Lynn Clarke

Clerk St Dennis Parish Council

Note: Members of the Press & Public are invited to attend under the Public Bodies (Admission to Meetings) Act 1960.

Under the Openness of Local Government Bodies Regulations 2014, any members of the public or press are allowed to take photographs, film and audio record the proceedings and report on all public sections of the meeting.

Under the Local Government Act (LGA) 1972 Sch 12 10(2)(b), Council are unable to make any decision on matters not listed within the agenda.

## **AGENDA**

### **1. Welcome by the Chair.**

### **2. Apologies**

To receive and approve apologies.

### **3. Declarations of Interest.**

a) *To receive disclosures of Pecuniary Interests;*

b) *To receive disclosure of Non-Registerable Pecuniary Interests;*

c) *To disclose the receipt of hospitality or gifts over the value of £25 and*

d) *To receive written requests for dispensations on items to be discussed at the meeting*

**N.B:** If you become aware during the meeting, of an interest that has not been disclosed you must immediately disclose it and request dispensation if necessary.

**4. Public Participation (to include Cornwall Councillors Report)**

*Standing Order '3f' - Members of the public are permitted to make representations, answer questions, and give evidence in respect of any item of business included in the agenda.*

*Standing Order '3g' -The designated time will be 10 minutes and no longer than 5 minutes per person unless directed by the Chair of the meeting.*

a) *Public Participation*

b) *Cornwall Councillors Report*

**5. To adopt the minutes of the Ordinary Parish Council Meeting held on the 7<sup>th</sup> November 2023. (emailed).**

**6. To note the Minutes of the following meetings and Full Council to adopt the recommendations therein:**

Playing Field Trust.

Education Grant Meeting.

**7. Matters Arising from the last meeting – Information Only.**

Januarys Meeting Date

**8. To agree the delegated decisions made over the past month.**

**9. Clerks Report.**

**10. To appoint a member to sit on the Arundel Trust Education Grant panel.**

**11. To discuss digital indicator boards being placed within the bus shelters in the Parish.**

**12. To agree approximate dates for two litter picking events in 2024 - 2025**

**13. To discuss the possibility of the Parish Council holding a firework display.**

**14. To agree the £3.00 charge to obtain a copy of the Land Registry information for Trelavour Square.**

**15. To approve a budget for the electrician to attend site to change the Cemetery meter box.**

**16. To agree a working party to review the quality criteria on the tender documents.**

**17. To agree the budget for 2024 – 2025**

**18. To agree the precept demand for 2024 – 2025.**

**19. To agree the regular payments list for 2024-2025.**

**20. To receive an update on the land at Hendra Prazey and to discuss and agree action for the fencing on the land.**

**21. To receive an update on the grit bins and to consider a different location for one of the bins.**

**22. To approve the costs of training for Cllrs and staff.**

**23. Update on the Emergency Plan.**

**24. Update on the Neighbourhood Plan.**

**25. Reports from Outside Bodies.**

**26. Consultations/Surveys received up to time of meeting.**

- a) *General Consultations.*
- b) *Planning applications received up to the time of the meeting.*
- c) *To ratify the decision made via email on PA23/04289.*

**27. Highways and Footpath Matters.**

- a) *Footpaths.*
- b) *Highway Issues.*

**28. Grant Requests.**

*To consider grants received up to the time of meeting.*

**29. Correspondence Received.**

*To consider correspondence received up to the time of the meeting - Tabled.*

**30. Financial.**

- a) *To approve this month's payment to creditors and income as tabled.*
- b) *Approve the bank balances as of 31<sup>st</sup> October 2023. (emailed).*

**31. Items for next agenda.**

*Standing Order 3e*

*That in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be temporarily excluded, and they are requested to withdraw.*

**32. Confidential Items.**

*Any other urgent and relevant confidential item, for information, that the Chair considers appropriate.*

**This meeting has been advertised as a public meeting and as such could be filmed or recorded.**

**Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, the Council cannot guarantee this, especially if you are speaking or taking an active role.**

**WORKING FOR THE PARISH OF ST DENNIS**